



Vision: Transforming lives through learning.

DEC CHARGE: The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

DISTRICT EXECUTIVE COUNCIL

AGENDA

Monday, April 11, 2022, 1:00-2:00 PM

Via Zoom: <https://cccconfer.zoom.us/j/97204870644>

Chair: Chancellor	Lynn Neault	<input type="checkbox"/>	Confidential Admin Rep.	Jessica Robinson	<input type="checkbox"/>
VC Business Services	Sahar Abushaban	<input type="checkbox"/>	Confidential Employees Rep.	Rosie Ibarra	<input type="checkbox"/>
Int VC Human Resources	Aimee Gallagher	<input type="checkbox"/>	Academic Senate Pres.-CC	Manuel Mancillas-Gomez	<input type="checkbox"/>
AVC Ed Support Services	Eric Klein	<input type="checkbox"/>	Academic Senate Pres.-GC	Pearl Lopez	<input type="checkbox"/>
President-GC	Denise Whisenhunt	<input type="checkbox"/>	Classified Senate Pres.-CC	Katie Cabral	<input type="checkbox"/>
President-CC	Julianna Barnes	<input type="checkbox"/>	Classified Senate Pres.-GC	Michele Martens	<input type="checkbox"/>
ASGCC President	Tristin Beery	<input type="checkbox"/>			
ASGC President	Benjamin Blevins (for Aundrea Kaiser)	<input type="checkbox"/>			
AFT Representative	Jim Mahler	<input type="checkbox"/>			
CSEA Representative	Kathleen Flynn	<input type="checkbox"/>	Recorder:		
Admin Association Rep.	Wayne Branker	<input type="checkbox"/>	Executive Assistant	Mike Williamson	<input type="checkbox"/>

Discussion items	Action/Follow-Up
A. Tuesday, April 19, 2022, Governing Board Joint Special Meeting with Grossmont Union High School District and Mountain Empire Unified School District Draft Docket	
B. Tuesday, April 19, 2022, Governing Board Regular Meeting Draft Docket	
C. Update on Public Safety (Aimee G.)	
D. Board Policies and Administrative Procedures FIRST READS: <ul style="list-style-type: none"> • BP/AP 3560 Alcoholic Beverages <ul style="list-style-type: none"> ○ CCLC Update 36 and 6-year review ○ Reviewed by HRAC ○ AP revised to reflect Culinary Arts Program at Grossmont College ○ No changes to BP ○ No changes to Attachment A to AP 3560 	

Discussion items	Action/Follow-Up
<ul style="list-style-type: none">• BP/AP 4106 Nursing Programs<ul style="list-style-type: none">○ CCLC Update 38 – updated to highlight DEI○ Reviewed by SISC○ Minor change to BP○ AP revised to reflect deletion of obsolete loan assumption agreements• BP/AP 7700 Whistleblower Protection<ul style="list-style-type: none">○ CCLC Update 38 and 6-year review○ Reviewed by HRAC○ Minor changes to BP and AP <p><i>SECOND READS: None</i></p>	
E. Next Meeting	Monday, May 2, 2022, 1:00-2:00 PM Via Zoom